ESTIMATION OF TOTAL PHENOLIC CONTENT OF Emblica officialis AND Curcuma domestica COLD INFUSION (Haridramalakee sheetha kashaya) AND ITS EFFECT ON THE FASTING BLOOD SUGAR OF PATIENTS WITH MILD DIABETES MELLITUS

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DECLARATION

I do hereby declare that the work reported in this project report/thesis was exclusively carried out by me under the supervision of Prof. Ajith Abeysekera. It describes the result of my own independent research except where due reference has been made in the text. No part of this project report/thesis has been submitted earlier or concurrently for the same or any other degree.

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ABSTRACT

Ayurvedic herbal medicines have been used since ancient times to treat diabetes mellitus and many control trials have been performed to investigate their efficacy. The current review focuses on a herbal drug preparation which is used as a treatment for acute stage of diabetes mellitus. According to ayurvedic texts, Haridramalakee cold infusion has been used for diabetic mellitus since ancient time. This cold infusion contains Turmeric powder (*Curcuma domestica*) and fresh Nelli juice (*Emblica officinalis*).

This study was performed to determine the total phenolic content of Haridramalakee cold infusion every 2 hours from the initial stage up to 12 hours by UV-visible Spectrophotometer by using Folin-Denis reagent and gallic acid as the standard.

A clinical study was designed to investigate the hypoglycemic effect of Haridramalakee cold infusion in type 2 diabetes mellitus at the Ayurvedic teaching hospital, Borella. 10 patients having type 2 diabetes mellitus was given this cold infusion for 6 days without other medications, and the fasting blood glucose level was investigated on the 7th day.

According to the findings of the research, the total Poly-phenolic content of the Haridramalakee cold infusion increased with time, but rate of increase is less compared to the total poly-phenolic content of pure fresh *Emblica officinalis* juice. This gives an idea about the effect of turmeric powder on the rate of increase in total poly-phenols of Haridramalakee cold infusion. Water soluble poly-phenol content in *Curcuma domestica* powder was found to be very low. Intensity of yellow colour due to curcumin pigments increased with time in the Haridramalakee cold infusion. This shows that amount of

curcumin dissolved increases with time. Therefore it is evident that the anti-diabetic effect of the drug increases with time.

From the clinical study it was revealed that Haridramalakee cold infusion has significant hypoglycemic activity. Blood glucose level was decreased in all patients, and the blood glucose content was brought into normal range (110-120 mg/dl) in 60% of patients who had fasting blood glucose level below 200 mg/dl before treatment.

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Table of Contents

Abstract		iii
Acknowled	dgment	v
Table of co	ontents	vii
List of Tab	bles	X
List of Fig	ures	xi
List of Ab	breviations	xii
СНАРТЕ	R 1 – INTRODUCTION	
1.1 Traditi	ional medicine	01
1.2 Diabet	es mellitus	02
1.2.1	Ayurvedic concept of DM	02
1.2.2	Modern review	04
1.2.3	Sign and Symptoms	06
1.2.4	Causes of DM	07
1.3 Ayurv	edic medicine for DM	08
1.3.1	Haridramalakee cold infusion	09
1.4 Embli	ca officinalis Geartn. (Family EUPHORBIACEAE)	10
1.4.1	Morphological description of plant	10
1.4.2	Distribution of Emblica officinalis	11

	1.4.3	Ayurvedic properties	11
	1.4.4	Pharmacognosy of fresh fruit	12
	1.4.5	Formulations and preparations	12
	1.4.6	Chemical constituents	13
1.5	Curcui	ma domestica Valet. (Family ZINGIBERACEAE)	13
	1.5.1	Morphological description of plant	14
	1.5.2	Distribution	15
36	1.5.3	Ayurvedic properties	15
	1.5.4	Pharmacognosy	16
	1.5.5	Formulations and preparations	16
	1.5.6	Chemical constituent	17
1.6	Curcu	min	17
	1.6.1	Physico-chemical properties	18
1.7	Other	preparation for Diabetic mellitus which include	
	Embli	ca officinalis and Curcuma domestica	19
1.8	B Polypl	nenol	22
	1.8.1	Classification of polyphenols	23
	1.8.2	Anti oxidant and free radical scavenging properties	24
	1.8.3	Bioactivities of dietary polyphenols	24
CF	HAPTE	R 2 - MATERIALS AND METHODS	
2.1	Instru	ments and chemicals	26
2.2	2 Prepa	ration of samples	27

2.3 Determination of total phenolic content	28
2.4 Efficacy of Haridramalakee cold infusion in relation to mild	
diabetes mellitus	29
2.4.1 Inclusion criteria for selection of patients	29
2.4.2 Exclusion criteria for selection of patients	29
2.4.3 General plan of study	29
CHAPTER 3 - RESULTS AND DISCUSSION	
3.1 Determination of total polyphenolic content	31
3.2 Efficacy of Haridramalakee cold infusion in relation to mild DM	36
CHAPTER 4 - CONCLUSION	38
CHAPTER 5 - SUGGESTIONS FOR FURTHER STUDIES	39
REFERENCES	40

List of Tables

Table	3.1	Absorbance at 755 nm at different concentrations of gallic acid	31
Table	3.2	Concentration of total phenols in Emblica officinalis fresh juice	
		from initial stage to 12 hours	33
Table	3.3	Concentration of total polyphenols in powdered Curcuma	
		domestica water extraction from initial stage to 12 hours	33
Table	3.4	Concentration of total polyphenols in Haridramalakee cold	
		infusion from initial stage to 12 hours	34
Table	3.5	Age group of type 2 DM patients chosen for the study	36
Table	3.6	FBS levels before and after treatment	37

List of figures

Figure 1.1 Emblica officinalis fruit	11
Figure 1.2 Curcuma domestica plant, dry and fresh rhizome	15
Figure 1.3 structure of three principle colouring components of curcumin	18
Figure 1.4 Bioactivities of dietary polyphenols	25
Figure 3.1 Calibration plot for gallic acid	32

List of Abbreviations

HPTLC High-Performance Thin Layer Chromatography

UV Ultra Violet

WHO World Health Organization

mg/dl Milligrams per Deciliter

mmol/l Mill mole Per Litter

DM Diabetic Mellitus

IDDM Insulin Dependent Diabetic Mellitus

ppm Parts per Million

CHAPTER 1

INTRODUCTION

1.1 Traditional medicines

In the last few years there has been an exponential growth in the field of herbal medicine and these drugs are gaining popularity both in developing and developed countries because of their natural origin and less side effects. Many traditional medicines in use are derived from medicinal plants, minerals and organic matter. A number of medicinal plants, traditionally used for over 1000 years named *rasayana* are used in herbal preparations of Indian traditional health care systems.

In Indian systems of medicine most practitioners formulate and dispense their own recipes. The World Health Organization (WHO) has listed 21,000 plants used for medicinal purposes around the world.

Ancient Chinese and Egyptian papyrus writing describe the medicinal uses of plants. Indigenous cultures (such as African and Native Americans) used herbs in their healing rituals, even though they have other developed traditional medical systems. Researchers found that people in different parts of the world tends to use the same or similar plants for same purposes.

The role of traditional medicines as a solution for health problems is invaluable on a global level. This is more striking when we consider the fact that approximately 80% of the people living in less developed countries rely exclusively on traditional medicine for their health care needs. Traditional Indian and ayurvedic medical system as example, have been evolved during thousands of years and have left for posterity a well documented literary legacy which permits us to recognize immediately a

theoretical base whose conceptual framework even if were more or less archaic is found to be logical.

Most raw materials in traditional medicines are from vegetable origin and some have animal and mineral origin. However, the most important therapeutic resource is that of vegetable origin. They are qualitatively and quantitatively superior to the other two. In general, the plants are used as fresh, mainly as decoction.

The rich cultural reservoir of traditional Indian medicine is supported by diverse cultural sources, which have to be fully evaluated. This has to be considered as an important issue in our developmental efforts at the grass-root levels, as many of these living traditions still have the potential to contribute to the physical well being of our people

1.2 Diabetes mellitus/DM

Diabetes mellitus is a disease, which occurs when the pancreas does not produce enough insulin, or when the body cannot effectively utilize the insulin it produces. This leads to an increased concentration of glucose in the blood (hyperglycemia). [1]

1.2.1 Ayurveda concept of DM^[2]

A study of ancient literature indicates that diabetes was fairly well known and well conceived as an entity in ancient India. The knowledge of the system of DM, as the history reveals, existed with the Indians since prehistoric age. Its earliest reference (1000 BC in the ayurvedic literature) is found in mythological form where as it is said to have originated by eating 'Havisha', a special food which is used to be offered at the times of yagna organized by Dakshaprajapati. The disease was known as 'Asrava' during Vedic era (6000 BC) and a detailed description of it is available in ayurvedic

texts such as Caraka samhita, Susruta samhita. Astanga Hrida samhita (600 AD) is the first medical treatise which encompasses a clear definition of DM by mentioning about glycosuria.

DM is a disease in which urine of the patient is sweet like honey and quantitatively increased as well as of astringent, pale and with a rough quality. The whole body of the patient (Madhumehi) becomes sweet.

Sage Caraka has given a definition of DM as the diseases in which one passes urine as astringent, sweet and rough. Susruta samhita denotes DM by the term "Kshudrameha" and states that the urine in this condition resembles honey and acquires a sweet taste.

The basic Sanskrit term "Madumeha" which is used to describe DM, is composed of the words 'madhu'+'meha'. "Madhu" means sweet or sweetness and "meha" means excessive urination. Hence, the disease in which excessive sweet urination take place is called as Madumeha.

In ayurvedic samhita the diseases have been classified in four ways, as follows.

- 1. Aetiology (causes)
- 2. Body constitution
- 3. Predominance of Doshas
- 4. Prognosis

According to aetiology Susruta samhita has classified two types of pramehas which are mentioned below.

By birth or by genetic defect (Sahaja prameha)

Acquired (Apathyanimittaja prameha)