

Dhammanijjhānakkhantiyā Maggo: Buddhadhammassa Atthāvabodhane Veyyākaraṇassa Payogo

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Buddhassa bhagavato dhammo buddhadhammo nāma. So dhammo tena bhagavatā jānatā passatā arahatā sammāsambuddhena desito hoti. Tathāgato so arahaṃ sammāsambuddho loke uppajjitvā “imaṃ lokam sadevakam samārakam sabrahmakam sassamaṇabrāhmaṇim pajam sadevamanussam sayam abhiññā sacchikatvā pavedesi. So dhammam desesi ādikalyāṇam majjhekalyāṇam pariyosānakalyāṇam sāttham sabyañjanam; kevalaparipuṇṇam parisuddham brahmacariyam pakāsesi” (Vinatapitaka III p.1). So dhammo sandiṭṭhiko hoti akāliko ehipassiko opanaiko paccattam veditabbo ca.

Tasmim dhamme yo saddham niveseti jātasaddho so upasaṅkamati, upasaṅkamanto payirupāsati, payirupāsanto sotam odahati, ohitasoto dhammam suṇāti sutvā dhammam dhāreti, dhatānam dhammānam attham upaparikkhati, attham upaparikkhato dhammā nijjhānam khamanti, dhammanijjhānakkhantiyā sati chando jāyati, chandajāto ussahati, ussahitvā tuletī, tulayitvā padahati, pahitatto samāno kāyena ceva paramasaccam sacchikaroti paññāya ca nam ativijjha passati (Majjhimanikaya II p. 173). Ayam pana tassa bhagavato dhammassa osānikam phalam.

Tassa bhagavato dhammamassa attham bodhetum atha va dhammanijjhānakkhantiyā sakkaccam dhammam suṇitabbam, sakkaccam dhammam pariyaṇapūṇitabbam, sakkaccam dhammam dhāretabbam, sakkaccam dhatānam dhammānam attham upaparikkhitabbam. Yasmā ca kho attham upaparikkhati tasmā dhammā nijjhānam khamanti. Tasmā dhammanijjhānakkhantiyā atthūparikkhā bahūkārā'ti veditabbā yathā bhagavatā Caṅki-suttante vuttanayen.

Kā esā atthūparikkhā. Samīpato samantato atthassa vīmaṇsanā atthūparikkhā nāma. **Akkhara-pada-byañjanehi attho jāyati. Tasmā akkharapadabyañjanānam vīmaṇsanena dhammanijjhānakkhanti hoti. Akkharehi padā jāyanti padehi byañjanā ca.**

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Idāni pana ke te **Akkhara-pada-byañjanā'ti vitthāretabbā bhavanti.** Tattha uccāraṇavelāya apariyosite pade vaṇṇo akkharam, pariyāyavasena akkharaṇato avevacanato asañcaraṇato. Na hi vaṇṇassa pariyāyo vijjati, atha vaṇṇoti kenatthena vaṇṇo. Atthasamvaṇṇanatthena. Vaṇṇo eva hi ittarakhaṇatāya aparāparabhāvena pavatto padādibhāvena gayhamāno yathāsambandham taṃ taṃ attham vadati.

Akkharānaṃ samavāyena padā jāyanti. Ekakkharam vā padaṃ akkharam 'mā evaṃ kira ta'nti ādisu mā-kārādayo viya. Etena attho pajjatīti padaṃ. Akkharasamavāyasañkhātapadā attham ñāpentī. Nāmapadehi nāmattho ca kiriyapadehi kriyattho ca ñāpeti.

Saṅkhepato vuttaṃ padābhihitam attham byañjetī'ti **byañjanam**, vākyam. "Cattāro iddhipādā'ti saṅkhepena kathitamattham "katame cattāro. Idha bhikkhave, bhikkhu chandasamādhīpadhānasañkhārasamannāgatam iddhipādam bhāveti, vīriya, citta, vīmaṃsasamādhīpadhānasañkhārasamannāgatam iddhipādam bhāvetī'ti (Anguttaranikaya II p. 152) ādinā pākaṃ karotī'ti vākyameva byañjanam, taṃ pana atthato padasamudāyoti datṭhabbam. Saākhyātam sanipātam sakārakam savisesanam vākyanti hi vadanti. Nanu ca padenapi attho byañjīyatī'ti padampi byañjananti āpajjatī'ti. Taṃ na. Padamattasavanepi hi adhikārādivasena labbhamānehi padantarehi anusandhānam katvāva atthasampañjīpatti hotīti vākyameva attham byañjayatī'ti. **Tasmā dhammanijjhānakkhantiyā mūlabhūtā atthūpaparikkhā nāma byañjanasañkhātassa vākyassa vīmaṃsaneva.** Vuttaṃ hetam bhagavatā Caṅkībrāhmanassa 'Dhammanijjhānakkhantiyā kho bhāradvāja atthūpaparikkhā bahukārā. No cetam attham upaparikkheyya, nayidaṃ dhammā nijjhānam kameyyuṃ. Yasmā ca kho attham upaparikkhati tasmā dhammā nijjhānam khamanti. Tasmā dhammanijjhānakkhantiyā atthūpaparikkhā bahukārā'ti (Majjhimanikaya p. 175).

Atthūpaparikkhane paṭigaccheva vākyam sabbaso vīmaṃsitum na sakkoti. Paṭhamam akkharānaṃ sannipātam ñātum yuttaṃ. Atha pubbāparapadā tato padasamudāyam yaṃ vākyan'ti vuccati. Padasamudāyassa aññamaññasambandhassa sabhāvam veyyakaraṇena niddesīyate. Tasmā padasamudāyasañkhātassa vākyassa vīmaṃsanam veyyākaraṇassa payogo evā'ti ñātabbam.

Veyyākaraṇassa etādisappayogaṃ Buddhadhammassa attham bodhetvā nibbānamadhigantum avassameva. Tena hi vuttaṃ Dhammapadapāliyā. Yo akkarānam sannipātāñca pubbāparapadānam sabhāvañca jaññā so niruttipadakovidō puggalo antimasārīro mahāpuriso ca hoti. Taṃ yathā.

Vītataṅho anādāno niruttipadakovidō
Akkharānaṃ sannipātaṃ jaññā pubbāparāni ca
Sa ve antimasārīro mahāpañño mahāpuriso'ti
vuccatī'ti. (Dhammapada, Verse, 352)

Āsevitaganthāvalī

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